

मेघालसा MEGHALAYA

"FORM 26" (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Meghalaya Legislative Assembly from 27-Pynursia (ST) Assembly Constituency

#### PART-A

I, Smti Banalari Khongwar, wife of Shri. Godwin M Roy Lakiang, Aged 43 years, permanent resident of House No. 178, Lapalang Pynursla, Pin - 793110, East Khasi Hills District, Presently residing at Mawlai, Nongkwar, Block-13, Shillong-793017, East Khasi Hills District, Meghalaya, a candidate at the above section, do hereby solemnly affirm and state on oath as under: -

am a candidate set up by United Democratic Party (UDP).

- (2) My name is enrolled in **27-Pynursla** (ST) Assembly Constituency, Meghalaya, at Serial No 297 in Part No. 43.
- (3) My contact telephone number(s) is **098560-64900** and my e-mail id (if any) is gobanalari@yahoo.com.
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

| SL<br>No. | Names  | PAN        | The financial year for which the last lncome- Tax return has been filed | Total income<br>shown in<br>Income- Tax<br>return (in Rs.) |
|-----------|--|------------|---|--|
| 1         | Self<br>Smti. Banalari Khongwar              | APKPK4916Q | N/A   | N/A  |
| 2         | Spouse<br>Shri. Godwin M Roy<br>Lakiang      | ACYPL8483A | N/A   | N/A  |
| 3         | Dependent-1<br>Mr. Everwin Khongwar          | NIL        | N/A   | N/A  |
| 4         | Dependent-2<br>Miss Bakrdor Mary<br>Khongwar | NIL        | N/A   | N/A  |

(5) I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A           | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | NIL |
|-------------|--|-----|
| В           | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                      | NIL |
| PST CAR     | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| D           | Court(s) which framed the charge(s)  | NIL |
| JE .        | Date(s) on which the charge(S) was/were framed   | NIL |
| STRICT CONT | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                 | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:- Mywa

| Α | Name of the Court, Case No. and date of order taking / cognizance:   | Judicial Magistrate,<br>Nongpoh, Ri-Bhoi District,<br>Meghalaya.<br>C.R Case No. 3/2010. |
|---|--|--|
| В | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | U/S 18 (a) (1) of Drugs and<br>Cosmetics Act, 1940.                                      |
| С | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s)  | NIL  |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment

by a court of law:

| ^ | The details of agent Costion(s) of the   | MIII |
|---|--|------|
| Α | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | NIL  |
| В | Name of the Court(s), Case No. and date(s) of order(s):  | NIL  |
| C | Punishment imposed   | NIL  |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL. |

Mywax

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

|           | SI<br>No.      | Description  | Self<br>Smti Banalari<br>Khongwar           | Spouse Shri Godwin M Roy Lakiang           | Dependent-1<br>Mr. Everwin<br>Khongwar | Dependent-2<br>Miss Bakordor<br>Mary Khongwar |
|-----------|----------------|--|---|--|--|---|
| - 17      | Place          | Cash in hand   | Rs. 5,00,000/-                              | Rs. 4,00,000/-                             | Rs. 20,000/-                           | Rs. 10,000/-                                  |
| SUBORD ST | LLONG<br>PRIGT | Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit | Furnished in<br>Annexure I at<br>SI. No. 1. | Furnished in<br>Annexure I at<br>SI. No. 2 | NIL                                    | NIL   |

| 101                     | Details of  |   |                     |                  |                  |
|-------------------------|---|---|---------------------|------------------|------------------|
|                         | investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount  | NIL   | NIL                 | NIL              | NIL              |
| IV                      | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount        | NIL   | NIL                 | NIL              | NIL              |
| V                       | Personal loans/<br>advance given<br>to any person or<br>entity including<br>firm. company.<br>Trust etc and<br>other<br>receivables from<br>debtors and the<br>amount | NIL   | NIL                 | NIL              | NIL              |
| FIRST                   | of burchase and<br>amount)  | Furnished in<br>Annexure II                                     | NIL                 | NIL              | NIL              |
| VIK<br>MALUNI<br>FRIGIT | Jewellery,<br>bullion and<br>valuable thing(s)<br>give details of<br>weight and<br>value)   | Gold Jewellery<br>Weighing 40<br>Tolas Value<br>Rs. 12,00,000/- | NIL                 | NIL              | NIL              |
| VIII                    | Any other assets such as value of claims/interest   | NIL   | NIL                 | NIL              | NIL              |
| IX                      | Gross Total Value   | Rs.<br>4,89,97,189.49   | Rs.<br>40,97,695.19 | Rs.<br>20,000.00 | Rs.<br>10,000.00 |

### B. Details of Immovable Assets:

| SI<br>No. | Description       | Self   | Spouse | Dependent-1 | Dependent- |
|-----------|-------------------|--------|--------|-------------|------------|
| (i)       | Agricultural Land | 78 199 |        |             |            |

|               |         | Location(s)                                 | NIL                          | NIL | NIL         | NIL  |
|---------------|---------|---|------------------------------|-----|-------------|------|
|               |         | Survey number(s)                            |                              |     |             |      |
|               |         | Area (total                                 |                              |     |             |      |
|               |         | measurement in acres)                       |                              | - 1 |             | -    |
|               |         | Whether inherited                           |                              |     |             |      |
|               |         | property (Yes or No)                        |                              |     |             |      |
|               |         | Date of purchase in                         | -                            | _   |             | -    |
|               |         | case of self acquired                       |                              |     |             |      |
|               |         | property                                    |                              |     | - 9110      |      |
|               |         | Cost of Land (in case                       |                              | ~   |             |      |
|               |         | of purchase) at                             |                              |     |             |      |
|               |         | the\time of purchase                        |                              | ADT |             |      |
|               |         | Any investment on                           |                              |     |             |      |
|               |         | the land by way of                          |                              | _   |             |      |
|               |         | development,                                |                              |     |             |      |
|               |         | construction etc                            |                              |     |             |      |
|               |         | Approximate current                         |                              |     |             |      |
|               |         | market                                      | -                            | -   | 4           | _    |
|               | 7111    | value                                       |                              |     |             |      |
|               | (ii)    | Non-Agricultural Land:                      | Formula had in               | Am  | NIII        | NIII |
|               |         | Location(s)<br>Survey number(s)             | Furnished in<br>Annexure III | NIL | NIL         | NIL  |
|               |         | Area (total                                 | Alliexure III                |     |             |      |
|               |         | measurement in sq.ft.)                      |                              |     |             |      |
|               |         | Whether Inherited                           |                              | -   |             |      |
|               |         | property (Yes or No)                        |                              |     |             | _    |
|               |         | Date of purchase in                         |                              |     |             |      |
|               | 17.00   | case of self-acquired                       | _                            |     |             |      |
|               |         | property                                    |                              |     | -100        |      |
|               |         | Cost of Land (in case                       |                              |     |             |      |
|               |         | of purchase) at the time of purchase        | 10 mg                        |     |             | -    |
|               |         | Any investment on the                       |                              |     |             |      |
|               |         | land by way of                              |                              |     |             |      |
|               |         | development,                                | _                            |     |             | _    |
|               |         | construction etc.                           |                              |     |             |      |
|               |         | Approximate current                         | _                            | -   | <u>- 42</u> | -    |
| 150           | T Conto | market value Commercial buildings           |                              |     |             | 7 -  |
| CISTA         | (in)    | (including apartments)                      | Furnished in                 | NIL | NIL         | NIL  |
| E. Co         |         | -Location(s)                                | Annexure IV                  | NIL | IVIL        | INIL |
| * #           | V       | -Survey number(s)                           | Allionale IV                 |     |             |      |
| ALGISTA STATE | 1 10    | Area (total                                 |                              | _   | _           | _    |
|               |         | measurement in sq.ft.)                      |                              |     |             |      |
| G             |         | Build-up Area (total                        |                              | _   | -           | -    |
| 7 5.1         | LLONG   | measurement in sq. ft.)                     |                              |     |             |      |
| UIS           | RICT C  | whether inherited property (Yes or No)      | 7                            | -   | -           | -    |
| 1000          |         | Date of purchase in                         |                              |     |             | -    |
| N             |         | case of self-acquired                       |                              | _   |             | -    |
| 1             |         | property                                    |                              |     |             |      |
|               | 196     | Cost of property (in                        |                              | 110 |             |      |
| 0, 1          |         | case of purchase) at                        |                              |     |             |      |
|               |         | the time of purchase                        |                              |     |             |      |
|               |         | Any investment on the<br>property by way of | -                            | -   |             | -    |
|               |         | development,                                |                              |     |             |      |
|               |         | Approximate current                         |                              |     |             |      |
|               |         | market value                                |                              |     |             |      |
|               | lv      | Residential Buildings                       |                              |     |             |      |

Bollgwar .

|    | (including apartments) :- Location(s)-Survey number(s)              | Furnished in Annexure V | NIL | NIL | NIL |
|----|---|-------------------------|-----|-----|-----|
|    | Built up area (Total measurement in sq.ft.)                         |                         | 2   |     |     |
|    | Whether inherited property (Yes or No)                              |                         | -   | -   |     |
|    | Date of purchase in case of self-acquired property                  |                         |     |     | 12- |
|    | Cost of property (in case of purchase) at the time of purchase      | 45 I                    |     |     | -   |
|    | Any investment on the land by way of development, construction etc. | - 7                     |     | -   | -   |
|    | Approximate current market value                                    |                         |     | -   | -   |
| ٧  | Others (such as interest in property)                               | 21                      |     |     | =   |
| vi | Total of current market value of (i) to (v) above                   | Rs.<br>17,28,00,000/-   |     | -   | -   |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

|             | SI<br>No.   | Description  | Self | Spouse | Dependent-1 | Dependent-2 |
|-------------|-------------|--|------|--------|-------------|-------------|
| PROBLE SELL | -           | Loan or dues to Bank/financial institution(s)Name of the Bank or financial institution,  Amount outstanding,  Nature of Loan | NIL  | NIL    | NIL         | NIL         |
| SHIR        | LUNG RIGT C | Name(s) Amount   | NIL  | NIL    | NIL         | NIL         |
|             |             | outstanding,  Nature of loan   |      |        |             |             |
|             |             | Any other liability  | NIL  | NIL    | NIL         | NIL         |
|             |             | Grand total of liabilities   | NIL  | NIL    | NIL         | NIL         |



| ii  | Government                     | _                  |      |        |        |     |
|-----|--------------------------------|--------------------|------|--------|--------|-----|
|     | dues:                          |                    |      |        |        |     |
|     | Dues to                        |                    |      |        |        |     |
|     | departments                    | NIL                |      | NIL    | NIL    | NIL |
|     | dealing with                   |                    |      |        |        |     |
|     | government                     |                    |      |        |        |     |
|     | accommodation                  |                    |      |        |        |     |
|     | Dues to department             |                    |      |        |        |     |
|     | dealing with supply            | NIL                |      | NIL    | NIL    | NIL |
|     | of water                       |                    |      |        |        |     |
|     | Dues to department             |                    |      |        |        |     |
|     | dealing with supply            | NIL                |      | NIL    | NIL    | NIL |
|     | of electricity                 |                    |      |        | - 7    |     |
|     | Dues to department             |                    |      |        |        |     |
|     | dealing with supply of         | NIL                |      | NIL    | NIL    | NIL |
|     | telephones/mobiles             |                    |      |        |        |     |
|     | Dues to department             |                    |      |        |        |     |
|     | dealing with                   |                    |      |        |        |     |
|     | government                     | government NII NII | KIII | NIL NI | NIL    |     |
|     | transport (including           |                    | MIL  |        | INIL   |     |
|     | aircrafts and                  |                    |      |        |        |     |
|     | helicopters)                   |                    |      |        |        |     |
|     | Income tax dues                | NIL                |      | NIL    | NIL    | NIL |
|     | Wealth tax dues                | NIL                |      | NIL    | NIL    | NIL |
|     | Service tax dues               | NIL                |      | NIL    | NIL    | NIL |
|     | Municipal/Property<br>Tax dues | NIL                |      | NIL    | NIL    | NIL |
|     | Sales Tax dues                 | NIL                |      | NIL    | NIL    | NIL |
|     | Any other dues                 | NIL                |      | NIL    | NIL    | NIL |
| iii | Grand total of all             | NIL                |      | NIL    | NIL    | NIL |
|     | Government dues                | INF FE             |      |        | - 1574 |     |
| iv  | Whether any other              |                    |      |        |        |     |
|     | liabilities are in             |                    |      |        |        |     |
|     | dispute, if so,                | NIL                |      | NIL    | NIL    | NIL |
|     | mention the                    | <del>-</del>       |      |        |        |     |
|     | amount involved,               |                    |      |        |        |     |
|     | and the authority              |                    |      |        |        |     |
|     | before which it is             |                    |      |        |        |     |
|     | pending.                       |                    |      |        |        |     |

(9) Details of profession or occupation:

(a) Self : **Self-Employed.** (b) Spouse : **Business.** 

(10)My educational qualification is as under:-

> Name of the institution **Examination Passed** Year of Passing

Christ Church Secondary School, Maylay Shillong. SHILLING COUPER

Class IX

1985

## PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| SI.<br>No. | Name of the Candida   | ates  | Smti Banalari Khongwar   |                    |  |  |
|------------|---|---|--|--------------------|--|--|
| 1          | Full postal address   |   | Mawlai, Nongkwar, Block-13,<br>Shillong-793017, East Khasi Hill<br>District, Meghalaya |                    |  |  |
| 2.         | Number and name o<br>and State  | f the constituency  | 27-Pynursia (ST) Assembly<br>Constituency of Meghalaya                                 |                    |  |  |
| 3          | Name of the politica<br>the candidate<br>'Independent')                                     | al party which set up<br>(otherwise write   |  |                    |  |  |
| 4          | (i) Total number of percharges have been for offences imprisonment for two                  | pending cases where framed by the Court punishable with years or more.  | NIL  |                    |  |  |
|            | the court(s) have tak   | pending cases where<br>ken cognizance [other<br>entioned in item (i)  | ONE  |                    |  |  |
| 5          | Total Number of cas<br>and sentenced to in<br>year or more [except<br>to in subsections (1) | es In which convicted<br>mprisonment for one<br>t for offences referred<br>), (2) or (3) of section<br>of the People Act, | NIL  |                    |  |  |
| 6          |   | PAN of  | Year for which last income Tax return filed  | Total income shown |  |  |
|            | (a) Candidate   | APKPK4916Q  | N/A  | N/A                |  |  |
|            | (b) Spouse  | ACYPL8483A  | N/A  | N/A                |  |  |
|            | (c) Dependent - 1   | NIL   | N/A  | N/A                |  |  |
|            | (d) Dependent - 2   | NIL   | N/A  | N/A                |  |  |

|   | 4    |
|---|------|
|   | no   |
| 1 | 18/  |
| 1 |      |
|   | 11/2 |

| 7       | Details of Asset  | Details of Assets and Liabilities in Rupees. |                     |                  |                  |  |  |
|---------|---|--|---------------------|------------------|------------------|--|--|
|         | Description   | Self   | Spouse              | Dependent-<br>1  | Dependent-       |  |  |
| P RST P | Moveable<br>Assets<br>(Total Value)   | Rs.<br>4,89,97,189.49                        | Rs.<br>40,97,695.19 | Rs.<br>20,000.00 | Rs.<br>10,000.00 |  |  |
| B       | Immovable<br>Asset  |  |                     |                  |                  |  |  |
| Sint    | Purchase<br>price of self-<br>acquired<br>immovable<br>property                                       | Rs.<br>2,48,06,565.00                        | NIL                 | NIL              | NIL              |  |  |
| TE DIS  | Development/<br>construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable) | Rs.<br>9,84,00,000.00                        | NIL                 | NIL              | NIL              |  |  |
| U       | I Approximate<br>Current  |  |                     |                  |                  |  |  |

|    |     | market price<br>of-  | NIL                    | NIL      | NIL | NIL  |  |  |  |
|----|-----|--|------------------------|----------|-----|------|--|--|--|
|    |     | (a) self-<br>acquired<br>assets (Total<br>Value)           | Rs.<br>17,28,00,000.00 | NIL      | NIL | NIL  |  |  |  |
|    |     | (b) inherited<br>assets (Total<br>Value)                   | NIL                    | NIL      | NIL | NIL  |  |  |  |
| 9  | Lia | Liabilities  |                        |          |     |      |  |  |  |
|    | i   | Government dues (Total)                                    | NIL                    | NIL      | NIL | NIL  |  |  |  |
|    | ii  | Loans from Bank, Financial Institutions and others (Total) | NIL                    | NIL      | NIL | NIL  |  |  |  |
| 10 | Lia | Liabilities that are under dispute                         |                        |          |     |      |  |  |  |
|    | i   | Government dues (Total)                                    | NIL                    | NIL      | NIL | NIL  |  |  |  |
|    | ii  | Loans from Bank, Financial Institutions and others (Total) | NIL                    | NIL      | NIL | NIL  |  |  |  |
| 11 |     | Highest educational qualification:                         |                        |          |     |      |  |  |  |
|    |     | Christ Church Secondary School,<br>Mawlai, Shillong.       |                        | Class IX |     | 1985 |  |  |  |

### **VERIFICATION**

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 1st day of February 2013.

Identified by:

Advocate, Shillong.

DEPONENT

igned Before me:

Magistrate First Class, Shillong.

Magistrate First Class

Therdinate District Courcil Court,
Shillong!